53. How Can the Blind Lead the Blind (Judging Others)

Luke 6:37-42 AMP

<u>Judge</u> not [neither pronouncing <u>judgment</u> nor <u>subjecting</u> to <u>censure</u>], and you will not be judged; do not <u>condemn</u> and <u>pronounce</u> guilty, and you will not be condemned and pronounced <u>guilty</u>; <u>acquit</u> and forgive and <u>release</u> (give up <u>resentment</u>, let it <u>drop</u>), and you will be acquitted and forgiven and released.

Give, and [gifts] will be given to you; good <u>measure</u>, <u>pressed</u> down, shaken together, and running over, will they pour into [the <u>pouch</u> formed by] the <u>bosom</u> [of your robe and used as a bag]. For with the measure you deal out [with the measure you use when you confer benefits on others], it will be measured back to you.

He further told them a <u>proverb</u>: Can a <u>blind</u> [man] <u>guide</u> and <u>direct</u> a blind [man]? Will they not both <u>stumble</u> into a <u>ditch</u> or a <u>hole</u> in the ground?

A <u>pupil</u> is not <u>superior</u> to his teacher, but everyone [when he is] completely trained (readjusted, restored, set to rights, and perfected) will be like his teacher.

Why do you see the <u>speck</u> that is in your brother's eye but do not notice or consider the beam [of timber] that is in your own eye?

Or how can you say to your brother, Brother, allow me to <u>take</u> out the speck that is in your eye, when you yourself do not see the beam that is in your own eye? You <u>actor</u> (<u>pretender</u>, hypocrite)! First take the beam out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.

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53. How Can the Blind Lead the Blind

ACQUIT	GUIDE	PROVERB
ACTOR	GUILTY	PUPIL
BEAM	HOLE	RELEASE
BLIND	JUDGE	RESENTMENT
BOSOM	JUDGMENT	SPECK
CENSURE	MEASURE	STUMBLE
CONDEMN	POUCH	SUBJECTING
DIRECT	PRESSED	SUPERIOR
DITCH	PRETENDER	TAKE
DROP	PRONOUNCE	TIMBER