80. The Two Covenants (Sarah and Hagar)

Galatians 4:21-31 NIV

Tell me, you who want to be under the <u>law</u>, are you not <u>aware</u> of what the law says? For it is <u>written</u> that <u>Abraham</u> had two <u>sons</u>, one by the <u>slave</u> woman and the other by the free <u>woman</u>. His son by the slave woman was born in the <u>ordinary</u> way; but his son by the <u>free</u> woman was <u>born</u> as the <u>result</u> of a <u>promise</u>.

These things may be taken <u>figuratively</u>, for the women <u>represent</u> two covenants. One <u>covenant</u> is from <u>Mount Sinai</u> and <u>bears</u> children who are to be slaves: This is Hagar. Now <u>Hagar</u> stands for Mount Sinai in <u>Arabia</u> and <u>corresponds</u> to the present city of <u>Jerusalem</u>, because she is in slavery with her children. But the Jerusalem that is above is free, and she is our <u>mother</u>. For it is written:

"Be glad, O <u>barren</u> woman,
who bears no children;
break forth and cry <u>aloud</u>,
you who have no <u>labor</u> pains;
because more are the children of the <u>desolate</u> woman
than of her who has a husband."

Now you, brothers, like Isaac, are children of promise. At that time the son born in the ordinary way <u>persecuted</u> the son born by the power of the Spirit. It is the same now. But what does the Scripture say? "Get rid of the slave woman and her son, for the slave woman's son will <u>never</u> share in the inheritance with the free woman's son."

Therefore, brothers, we are not children of the slave woman, but of the free woman.

S	R	Α	Ε	В	В	Α	R	R	Ε	Ν	Υ	L	Α	W
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Ε	Ε	R	F	W	Т	Α	Т	Н	Ε	D	Ε	1	0	S
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S	Α	R	В	R	Ε	Е	Р	L	Р	U	W	M	R	U
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R	R	G	R	О	I	В	Ο	R	Е	N	Ε	Е	M	Α
N	I	Ν	L	Α	Ο	Ν	Ε	С	R	S	Ε	Z	I	L
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ABRAHAM	FIGURATIVELY	ORDINARY
ALOUD	FREE	PERSECUTED
ARABIA	HAGAR	PROMISE
AWARE	HUSBAND	REPRESENT
BARREN	JERUSALEM	RESULT
BEARS	LABOR	SINAI
BORN	LAW	SLAVE
CORRESPONDS	MOTHER	SONS
COVENANT	MOUNT	WOMAN
DESOLATE	NEVER	WRITTEN