54. Peter Was Corrected By Paul

Galatians 2:11-21 NLT

But when <u>Peter</u> came to <u>Antioch</u>, I had to <u>oppose</u> him to his face, for what he did was very <u>wrong</u>. When he first <u>arrived</u>, he ate with the <u>Gentile Christians</u>, who were not circumcised. But <u>afterward</u>, when some <u>friends</u> of <u>James</u> came, Peter wouldn't eat with the Gentiles <u>anymore</u>. He was <u>afraid</u> of <u>criticism</u> from these people who <u>insisted</u> on the necessity of circumcision. As a result, other Jewish Christians followed Peter's <u>hypocrisy</u>, and even <u>Barnabas</u> was led <u>astray</u> by their hypocrisy.

When I saw that they were not following the <u>truth</u> of the gospel message, I said to Peter in <u>front</u> of all the <u>others</u>, "Since you, a Jew by <u>birth</u>, have discarded the Jewish laws and are living like a Gentile, why are you now trying to make these Gentiles follow the Jewish <u>traditions</u>?

"You and I are Jews by birth, not 'sinners' <u>like</u> the Gentiles. Yet we know that a person is made right with God by faith in Jesus Christ, not by obeying the law. And we have believed in Christ Jesus, so that we might be made right with God because of our <u>faith</u> in Christ, not because we have <u>obeyed</u> the <u>law</u>. For no one will ever be made right with God by obeying the law."

But suppose we seek to be made right with God through faith in Christ and then we are found guilty because we have abandoned the law. Would that mean Christ has led us into sin? Absolutely not! Rather, I am a sinner if I rebuild the old system of law I already tore down. For when I tried to keep the law, it condemned me. So I died to the law—I stopped trying to meet all its requirements—so that I might live for God. My old self has been crucified with Christ. It is no longer I who live, but Christ lives in me. So I live in this earthly body by trusting in the Son of God, who loved me and gave himself for me. I do not treat the grace of God as meaningless. For if keeping the law could make us right with God, then there was no need for Christ to die.

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AFRAID	CRITICISM	JAMES
AFTERWARD	EARTHLY	LAW
	EARTHLT	
ANTIOCH	FAITH	LIKE
ANYMORE	FRIENDS	OBEYED
ARRIVED	FRONT	OPPOSE
ASTRAY	GENTILE	OTHERS
BARNABAS	GRACE	PETER
BIRTH	GUILTY	TRADITIONS
CHRISTIANS	HYPOCRISY	TRUTH
CONDEMNED	INSISTED	WRONG