62. Esther: The Triumph of the Jews

Esther 9:1-19 NLT

So on March 7 the two decrees of the king were put into <u>effect</u>. On that day, the enemies of the Jews had hoped to <u>overpower</u> them, but <u>quite</u> the <u>opposite</u> happened. It was the Jews who overpowered their enemies. The Jews gathered in their cities throughout all the king's <u>provinces</u> to attack anyone who tried to harm them. But no one could make a <u>stand</u> against them, for everyone was afraid of them. And all the <u>nobles</u> of the provinces, the highest officers, the <u>governors</u>, and the royal officials helped the Jews for fear of Mordecai. For Mordecai had been <u>promoted</u> in the king's <u>palace</u>, and his <u>fame spread</u> throughout all the provinces as he became more and more powerful.

So the Jews went <u>ahead</u> on the <u>appointed</u> day and <u>struck</u> down their enemies with the sword. They killed and <u>annihilated</u> their enemies and did as they pleased with those who hated them. In the fortress of Susa itself, the <u>Jews killed</u> 500 men. They also killed Parshandatha, Dalphon, Aspatha, Poratha, Adalia, Aridatha, Parmashta, Arisai, Aridai, and Vaizatha—the ten sons of Haman son of Hammedatha, the enemy of the Jews. But they did not take any <u>plunder</u>.

That very day, when the king was informed of the number of people killed in the fortress of Susa, he called for Queen Esther. He said, "The Jews have killed 500 men in the <u>fortress</u> of Susa alone, as well as Haman's ten sons. If they have done that here, what has happened in the rest of the provinces? But now, what more do you want? It will be granted to you; tell me and I will do it."

Esther responded, "If it please the king, give the Jews in Susa permission to do again tomorrow as they have done today, and let the bodies of Haman's ten sons be impaled on a pole."

So the king agreed, and the <u>decree</u> was announced in <u>Susa</u>. And they <u>impaled</u> the bodies of Haman's ten sons. Then the Jews at Susa gathered together on March 8 and killed 300 more men, and again they took no plunder.

Meanwhile, the other Jews throughout the king's provinces had gathered together to defend their lives. They gained relief from all their enemies, killing 75,000 of those who hated them. But they did not take any plunder. This was done throughout the provinces on March 7, and on March 8 they rested, celebrating their victory with a day of feasting and gladness. (The Jews at Susa killed their enemies on March 7 and again on March 8, then rested on March 9, making that their day of feasting and gladness.) So to this day, rural Jews living in remote villages celebrate an annual festival and holiday on the appointed day in late winter, when they rejoice and send gifts of food to each other.

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AHEAD	GOVERNORS	PROVINCES
ANNIHILATED	IMPALED	QUITE
ANNUAL	JEWS	RELIEF
APPOINTED	KILLED	REMOTE
DECREE	NOBLES	RESTED
EFFECT	OPPOSITE	RURAL
FAME	OVERPOWER	SPREAD
FORTRESS	PALACE	STAND
GAINED	PLUNDER	STRUCK
GIFTS	PROMOTED	SUSA